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THEME:

LEGAL STATUS OF WOMEN IN THE ISLAMIC RIGHT

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INTRODUCTION

Given the fact that women have special position in society, today all over the world we talk about their rights, it is discussed about gender equality, do women and men have the same status, are women discriminated in different societies, do they have the right to have real estate, do they have the right to inheritance, etc.

There are many opinions that Islamic rights does not give the right position and place to women in society, does not equal it with husband, and has deficient rights and freedoms. But if the Islamic right is studied regarding the position of women, it can be concluded that by Islam the women's rights are explained very well and gives a very high position to women in society, by considering them completely equal with men. Islamic right considers women as an exemplary member of society. Its role is very valuable and honest. It just makes no distinction between men and women, requires equality of rights, responsibilities and duties of both sexes, because it is based on love, tolerance and respect for man, regardless of gender. Islamic right considers that men and women complement each other, and certainly a woman is not only a being who is created to serve man. Therefore, Islamic right raises women at very high pedestal, offering her protection, love, care and respect.

In the Islamic right it is clear that men and women also can be distinguished only by virtues, piety, and respect, moral, educational and scientific qualities. Islamic right gives women a high position in society by providing equality, freedom, the right to emancipation, education, education and inheritance etc.

In Islamic right, the Koran, numerical miracle is also found, where the term woman is mentioned 24 times, as many times as we find the term man. For what that woman has an extremely precious in Islamic right, proves the fact that in the divined constitution is a chapter called Suretu "En-Nisa", chapter "Women", then we have the Suretu " Meryem", chapter "Meryem" the name of the mother of Jesus, the prophet of God.

Under Islamic right human is very valuable in this universe and since fourteen centuries ago has declared full independence of women, without any distinction of man. The creator of this universe to build and regulate the land has created man to populate it, reproducing its replication, has conditioned the legitimacy of the union of the two sexes woman-man. Therefore woman and man are created as two living beings who love each other, that as such are in need of each other, both physiologically and psychologically, which consequently means that complement each other.

At the same time both are equipped with distinctive construction features physical and psychological capabilities. As a cause of these changes and difficulties struggle for life arises, especially because of envy among individuals and communities, and also between the two sexes disputes are displayed and therefore these disputes have impacted on women. So it can be said

that when the world was created, it created a problem "woman" and that the life of any society or community, women had played an important positive or negative role.

Statistics show that the number of men always revolves around 49% or 50%, in some cases 51% or 52%, while the rest are females, which are always equal or approximate number with men. No doubt that the woman, in terms of statistical numbers, represents half of the society, but in terms of its impact on society, its impact on her own husband and her children represents more than half of the society.

Until the arrival of Islamic right in almost every country women were in a deplorable condition. With the advent of Islam, the powerful creator and Prophet Muhammad guaranteed women full rights.

It is an undeniable reality that in societies where Islamic right controlled the minds and hearts, for centuries women spent a very happy life enjoying her rights. Centuries until the nineteenth century women in different countries of the world were deprived of rights to which they were worthy, this mass emphasize even in places of birth where exactly this right was arisen.

Women in all human societies, should enjoy the pleasure of ownership rights, it should bear the burden of obligations and responsibilities. They are fully equal to men, regardless of whether the rights and obligations are identical.

During this work I used scientific methodology relying on research literature of Islamic right, the Holy Qur'an and the sayings, messages of Prophet Muhammad. Also I tried to use all the literature published in Albanian, in which this subject is treated.

CONCLUSION

In conclusion we can say that Islamic right is an inexhaustible source, which offers alternatives to solving the various problems of contemporary women. Thus, Islamic right is not a past relic and an alternative for the past, as many opinions claim different, but offers choice for the position of women in social terms.

The Islamic right is not just a religion, but is also a social, economic, cultural and legal system involving all segments of life.

Women in this right are valued, appreciated since the beginning of divine revelation, making it part of society and giving the value it deserves.

Islam, as a way of a perfect life, its own laws about women has systematized in all stages of life, in all its forms, as a child, orphaned or with parents, young girl, married, divorced, sister or mother, bride or old, they have value, importance, authority, and responsibility limitations.

Woman enjoys full rights in the economic, cultural, educational, political life so the woman can deal with various activities without neglecting its primary cause: caring for the family and the education of children. Education and formation of a child's personality cannot be thought without the education of the mother itself.

The rights and the emancipation of women is a necessary process at its finest and to the whole society, this is achieved through gender equality, awareness and culture of a people.

Development and integration of women in modern society gives a completely different image of the country.

In Islamic legislature women's rights are guaranteed for which they totally deserve. Rights are not charity or pity from anyone, indeed they are the right belonging to them in society, regardless and without differentiating in color, race, poor or rich.

Islamic right gave women security, comfort, protection, peace that in the best way they can play its role that they have in the rebuilding of generations.

This divine right is mercy that appreciates and puts up the position, honor and dignity of women. Quran appreciates women a lot versus previous societies when women are not valued as human beings, meanwhile with the advent of the Islamic constitution woman finds the lost honor and dignity.

There is no doubt that the Islamic right has developed the law status of female by offering her justice, respect and protection which she was denied from for a long time. The Islamic right

doesn't divide the female from emancipation and education, but she has all the equal rights as the male. The female's position in Islam, just like before and after marriage is the same – part of society. The female has the right to inherit, choose the life partner, to use property just like she wants to, and mainly she gained she position she deserves and that the Creator has defined for her role in the world. In the society where the female right is discriminated, there can't be a healthy family.

We should be aware and careful to know the difference between the rights that the Quran foresees, words and acts of prophet Mohammed, in one side and the other side the rights that are foreseen by societies of different Muslim countries that are based on traditions and customs. So, if in a country with a population of the Islam religion, we face with a non-recognition of elementary rights of female, in ignoring her rights for education, inheritance, engagement in public activities and for trust, then we shouldn't blame Islam for this, but we should criticize the presence of social factors that obstacle their execution.

We hope that in the future, our new generations are more responsible and conscious in the process of development and emancipation of the female in all world countries, by appreciating and elevating her position because she is the mother of humanity.